**WP Number & Title**

**Deliverable Title**

|  |  |
| --- | --- |
| **Project Acronym:** | MSIE 4.0 |
| **Project full title:** | Curriculum Development of Master’s Degree Program in Industrial Engineering for Thailand Sustainable Smart Industry |
| **Project No.:** | 586137-EPP-I-2017-I-TH-EPPKA2-CBHE-JP |
| **Funding Scheme:** | Erasmus + KA2 - Capacity Building in the field of Higher Education |
| **Coordinator:** | AIT |
| **Work Package:** |  |
| **WP Leader:** |  |
| **Task Title:** |  |
| **Task Leader:** |  |
| **Last version date:** | dd/mm/yyyy |
| **Status:** | Draft/Final |
| **Dissemination Level:** | In conformity with the detailed description of the project, section H1 |

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REVISION SHEET

|  |  |  |  |
| --- | --- | --- | --- |
| **Version** | **Date** | **Author (Partner/Person)** | **The revision reason** |
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DISTRIBUTION LIST

|  |  |  |
| --- | --- | --- |
| **Project Partner** | **Acronym**  | **Responsible (for dissemination)** |
|  |  |  |
|  |  |  |
|  |  |  |

**The dissemination responsible refers to the team member of each partner involved in the task’s deliverable/ outcome, that must disseminate the data within the partner internal team)**

**Table of Contents**

[1 Executive Summary 4](#_Toc507697179)

[2 Introduction 4](#_Toc507697180)

[3 Main Header 1 New 4](#_Toc507697181)

[3.1 Main Header 2 New 4](#_Toc507697182)

[3.1.1 Main Header 3 New 4](#_Toc507697183)

[4 The Deliverable Templates 4](#_Toc507697184)

[Annexes 4](#_Toc507697185)

List of Tables (*remove, if not applicable*)

|  |  |
| --- | --- |
| Table 1*. Table Title ………………………………..................................................................................................* | *...* |

List of Figures (*remove, if not applicable*)

|  |  |
| --- | --- |
| Fig.1 *Figure Title* ………………………………...................................................................................................... | ... |

List of Equations (*remove, if not applicable*)

|  |  |
| --- | --- |
| (1) *Equation …….*………………………………...................................................................................................... | ... |

# Executive Summary

This part of the document must contain a summarized version of the document in such a way that readers can quickly become acquainted with the material without having to read it all. It usually contains a brief statement of the problem or proposal covered in the main document, background information, concise analysis and main conclusions. **(USE Style for the MAIN Body Text – Normal, Theme font: Calibri, Font size: 11; Line spacing: 1 line with After: 6 pt.; Alignment: Justify)**

# Introduction

This chapter includes background information, structure, involved partners, and context of the deliverable.

# Main Header 1 New

## Main Header 2 New

### Main Header 3 New

The chapters must include, but are not limited to the following:

* a description of the deliverable and a definition of what the project aims to succeed with its fulfilment;
* a presentation of the responsible and their responsibilities according to the deliverable
* a description of the methodology used in order to obtain results for this deliverable.
* the obtained results and conclusions
* results dissemination.

# The Deliverable Templates *(remove if not applicable)*

The templates developed for serving the purpose of the deliverable are described in the following table and can be found as annexes.

| Abbreviation (\*) | Full name of document | Annex no. |
| --- | --- | --- |
|  |  |  |

(\*) In conformity with QCMP-Quality Control and Monitoring Plan, subsection 5.1.3.

Insert Annexes in different pages, in the following fashion:

Annex I: Title of Annex

Insert Annex text.